

REGISTRATION FORM

**SOUTHWEST SECTION AAPG ANNUAL MEETING
FORT WORTH, TEXAS
MARCH 1-4, 2003**

NAME:
COMPANY/AFFILIATION:
ADDRESS:
CITY/ST/ZIP:
BUSINESS PHONE:
E-MAIL:
Will you judge a session? YES NO

	<u>Fee</u>	<u>Number</u>	<u>Total Cost</u>
Delegate Registration			
(\$110 postmarked before/on Feb. 3)	\$110		
(\$150 on-site or after Feb. 3)	\$150		
Spouse Registration \$25 (Name:)	\$25		
Student Registration \$10	\$10		
Field Trip #1 (Fri/Sat): "Upper Pennsylvanian Carbonates to Terrigenous Clastics Transitions—An Eastern Shelf Example" (Student \$25)	\$60		
	\$25		
Field Trip #2 (Sat): "The Pennsylvanian of Palo Pinto County" (Student \$25)	\$75		
	\$25		
Field Trip #3 (Wed): "Shallow Marine Depositional Environments"	\$150		
Short Course #1 (Sat): "Shallow Marine Depositional Environments"	\$150		
Short Course #2 (Sun): "Becoming an Independent/Consulting Geologist"	\$12		
FREE (\$12 charge to offset planned luncheon)			
(Must be a S.W. Section member and registered for Convention)			
All-Convention Luncheon (Mon)	\$25		
Casino Night (Mon): Fort Worth Petroleum Club	\$35		
DPA Luncheon (Tues)	\$20		
Golf Tournament (Sun): @ Fossil Creek—4-man scramble, includes lunch, cart, prizes	\$80		
Spouse Event #1 (Mon): Central Market (includes lunch)	\$22		
Spouse Event #2 (Tues): National Cowgirl Museum followed by lunch at Reata Restaurant	\$22		
Hardcopy of CD Transactions to Registrants available after Convention (\$15)	\$15		
CREDIT CARD TRANSACTION FEE	\$5		

TOTAL AMOUNT DUE

Please mail with check payable to: FWGS—SWS AAPG
P.O. Box 17075
Fort Worth, TX 76102

OR Complete Credit Card Information below (if using credit card, you may either mail or fax registration)
FAX 817 390-8626. Accepted cards—Mastercard, Visa, American Express, Discover

Credit Card: _____ Name on Card _____

Card Number: _____ Exp. Date _____

HOTEL RESERVATIONS: The Radisson Plaza Hotel is our Convention Headquarters. For reservations call:
817/877-2100 or toll free 1-800 333-3333. **Remember to identify yourself as a Convention registrant.**

**NOTE: PRE-REGISTRATION DATE IS FEBRUARY 3, 2003
REGISTRATION NEEDED TO ATTEND FIELD TRIPS/SHORT COURSES**